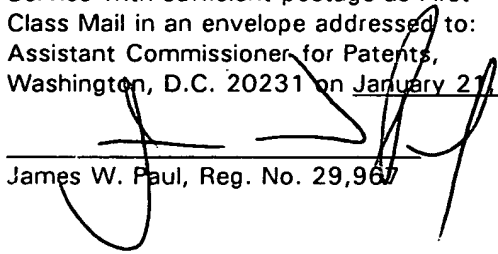




#141  
2/11  
AB  
PATENT

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 21, 1997.

  
James W. Paul, Reg. No. 29,967

RECEIVED  
FEB 05 1997  
GROUP 3300

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	)	
	)	Examiner: W. Deane
Thomas K. McDonald, et al.	)	
	)	Group Art Unit: 3312
Serial No. 08/316,422	)	
	)	Docket: 35421
Filed: September 30, 1994	)	
	)	
For: QUICK-DONNING FULL FACE	)	January 21, 1997
OXYGEN MASK WITH	)	
INFLATABLE HARNESS AND	)	Los Angeles, California
SOFT FOLDABLE LENS	)	

AMENDMENT

Box Non-Fee Amendment  
Assistant Commissioner for Patents  
Washington, D. C. 20231

Dear Sir:

This amendment is responsive to the Examiner's Action dated October 23, 1996, setting a shortened statutory period for response of three months.

D

243312



FORM PTO-1083

Case Docket No. PBAER-35421

Date: January 21, 1997

In re application of: THOMAS K. MCDONALD, ET AL.

Serial No.: 08/316,422

Filed: September 30, 1994

For: QUICK-DONNING FULL FACE OXYGEN MASK WITH INFLATABLE HARNESS AND SOFT FOLDABLE LENS

BOX NON-FEE AMENDMENT  
ASST. COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

RECEIVED  
FEB 05 1997  
GROUP 3300

Sir:

Transmitted herewith is an amendment in the above-identified application:

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	COL. (1)		COL. (2)		COL. (3)
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA
TOTAL	21	MINUS	21		0
INDEP.	3	MINUS	3		0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

SMALL ENTITY	
RATE	FEE
X \$ 11	\$
X \$ 40	\$
+ \$130	\$
1 MO. EXT. \$ 55	\$
2 MO. EXT. \$ 195	\$
3 MO. EXT. \$ 465	\$
TOTAL ADDL. FEE	\$

OTHER THAN A SMALL ENTITY	
RATE	ADDITIONAL FEE
X \$ 22	\$
X \$ 80	\$
+ \$260	\$
1 MO. EXT. \$ 110	\$
2 MO. EXT. \$ 390	\$
3 MO. EXT. \$ 930	\$
TOTAL ADDL. FEE	\$ -0-

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 06-2425 the amount of \$ \_\_\_\_\_. A duplicate of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-2425. A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 CFR 1.16 for the presentation of extra claims.
  - ☐ Any patent application processing fees under 37 CFR 1.17.

FULWIDER PATTON LEE & UTECHT, LLP  
ATTORNEYS AT LAW  
Center West  
10877 Wilshire Boulevard, Tenth Floor  
Los Angeles, California 90024

Respectfully submitted,

James W. Paul, Reg. No. 29,967

JWP/dsa